



Children & Families Commission
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Phone: 209.558.6218 Fax: 209.558.6225

COMMISSION MEETING AGENDA March 23, 2010

Times provided are approximate times.

- 4:00 p.m. I. Welcome & Introductions – Chair David Cooper
- 4:05 p.m. II. Pledge of Allegiance
- 4:10 p.m. III. Public Comment Period (Limit of 5 minutes per person)
- 4:15 p.m. IV. Approval of the Consent Calendar – Agenda items marked by an Asterisk (*)
- V. Agenda Items
- * A. Approval of the Commission Meeting Minutes of February 23, 2010
 - B. Executive Director's Office
- 4:20 p.m. 1. Presentation and Public Hearing on of the California First 5 2008-2009 Annual Report
[The California First 5 2008-2009 Annual Report can be accessed from the following webpage: http://www.stanprop10.org/pastmeetings/calendar.shtm](http://www.stanprop10.org/pastmeetings/calendar.shtm) or by visiting www.stanprop10.org and clicking on the agendas/minutes link.
- 4:35 p.m. 2. Informational Presentation on Prop 63
- 4:55 p.m. 3. Presentation on and Establishment of a “Core 4” School Preparedness Program
- C. Committee Reports
- * 1. Accept the Minutes of the Administrative Committee meeting of March 11, 2010.
 - a. Monthly Contract Financial Report as of February 28, 2010
 - * 2. Accept the Minutes of the Operations Committee meeting of March 11, 2010.
 - * 3. Accept the Minutes of the Executive Committee meeting of March 15, 2010.
- VI. Correspondence
- * 1. Accept a “thank you” card from Theresa Lee, CARES participant.
 - * 2. Accept a “thank you” letter from Cindy Duenas, Executive Director for Center for Human Services.
 - * 3. Accept a letter of support for continued funding for El Concilio from Dale Butler.
 - * 4. Accept a letter of support for continued funding for El Concilio from Antonia Lopez, Director of Early Childhood Care and Education from National Council of La Raza.
 - * 5. Accept an e-mailed letter of support for El Concilio to submit a new proposal to continue providing family counseling services, from Vicki Fontana, Hughson Family Resource Center.
- 5:15 p.m. VII. Commissioner Reports
- 5:25 p.m. VIII. Staff Reports
- 1. Presentation on the 7th Annual Childcare Provider Conference Results
- 5:35 p.m. IX. Adjourn